

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JILL KING GREENWOOD  
Case Number: 16-23676-CMB Chapter: 13  
Date / Time / Room: THURSDAY, DECEMBER 13, 2018 09:00 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
12/17/18 4:14 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPa

**Matter:**

#66 - Continued Confirmation of Plan Dated 1/18/2018 (FC)  
+Objections By: PA Housing Finance Agency  
R / M #: 66 / 0

**Appearances:**

Debtor:  
Trustee: Winnecour / Pail / Katz / DeSimone  
Creditor:

*Roberto*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_
7. X Plan/Motion continued to 5/6/19 at 10:00.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_